



BOARD OF COUNTY COMMISSIONERS SHELBY COUNTY, TENNESSEE

AGENDA

Wednesday June 3, 2020

*Commissioner Mark Billingsley, Chairman
Commissioner Eddie S. Jones, Jr. Chairman Pro Tempore
Commissioner David C. Bradford
Commissioner Willie F. Brooks, Jr.
Commissioner Edmund Ford, Jr.
Commissioner Mickell Lowery
Commissioner Amber Mills*

*Commissioner Reginald Milton
Commissioner Brandon G. Morrison
Commissioner Tami Sawyer
Commissioner Van D. Turner, Jr.
Commissioner Michael Whaley
Commissioner Mick Wright*

All Shelby County Board of Commissioners meetings will be held online. The Shelby County Board of Commissioners meetings will be held using GoToWebinar <https://attendee.gotowebinar.com/register/1400184484746925072> Webinar ID: 229-454-763 and for Public Comment is again by phone at 901-222-1234 and BOC.email@shelbycountyttn.gov

5/31/2020 6:02 PM

12:00 PM

COMMISSION CONVENES

OPENING OF THE COMMISSION

Deputy Sheriff

CALL TO ORDER

Chairman Mark Billingsley

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

Announcement for Appearance Cards for Public Speaking/Public Comment Pursuant to Rule # 14(b)

REGULAR AGENDA

Reports and/or Resolutions for Standing Committees

JONES
Chairman, Budget
and Finance
Committee

1. **Resolution approving and appropriating Shelby County Government's Operating Budget for Fiscal Year (FY) 2021 by adopting the FY2020 Operating Budget, as amended by the Budget and Finance Committee, and to reduce FY20 Budget with non-reoccurring line items cost as adjusted. Sponsored by Commissioner Eddie S. Jones, Jr. and Commissioner Edmund Ford, Jr. (DEFERRED IN MAY 27, 2020 SPECIAL CALLED COMMISSION MEETING)**

JONES
Chairman, Budget
and Finance
Committee

2. **Resolution amending the proposed Fiscal Year (FY) 2021 Operating and Position Control Budget by reducing specific General Fund expenditures and to establish certain other budget procedures for internal controls in FY 2021. Sponsored by Commissioner Brandon Morrison. (DEFERRED IN MAY 27, 2020 SPECIAL CALLED COMMISSION MEETING)**

Announcements/Statements

Adjournment

3. **Adjournment to Monday, June 8, 2020; at 3:00 p.m.**