

Shelby County Department of Housing Lead Hazard Control Program

Bid Opening: 8/28/2019

Number of Projects Available for Bid: 2

| Address: | 980 Chelsea | | | 3117 Collier | | |
|-----------------|-------------|----|-------------|--------------|----|------------|
| Vendor | Lead | HH | Total | Lead | HH | Total |
| ACS | \$20,000.00 | | \$20,000.00 | \$2,000.00 | | \$2,000.00 |
| Anderson | | | \$0.00 | | | \$0.00 |
| Ask Jenai | | | \$0.00 | | | \$0.00 |
| A-Z | | | \$0.00 | | | \$0.00 |
| BBT | | | \$0.00 | | | \$0.00 |
| Brenstine | | | \$0.00 | | | \$0.00 |
| Bradshaw | | | \$0.00 | | | \$0.00 |
| Carson | | | \$0.00 | | | \$0.00 |
| Carter | | | \$0.00 | | | \$0.00 |
| Collier's | | | \$0.00 | | | \$0.00 |
| ELS | \$41,429.00 | | \$41,429.00 | \$4,300.00 | | \$4,300.00 |
| ETS | \$53,325.00 | | \$53,325.00 | \$3,200.00 | | \$3,200.00 |
| FC | \$35,999.00 | | \$35,999.00 | \$2,950.00 | | \$2,950.00 |
| Genesis | | | \$0.00 | | | \$0.00 |
| Jay-C | \$34,276.00 | | \$34,276.00 | \$0.00 | | \$0.00 |
| Jenkins Ink | | | \$0.00 | | | \$0.00 |
| M&M | | | \$0.00 | | | \$0.00 |
| Network | | | \$0.00 | | | \$0.00 |
| Parker | | | \$0.00 | | | \$0.00 |
| SFC | | | \$0.00 | | | \$0.00 |