

**Shelby County Department of Housing Lead Hazard Control Program**

**Bid Opening: 6/28/2019**

**Number of Projects Available for Bid: 6**

**Rebid**

**Rebid**

**Rebid**

**Rebid**

<b>Address:</b>	669 Atlantic			1965 Hubert			647 Hudson			3337 Farmville		
<b>Vendor</b>	Lead	HH	Total	Lead	HH	Total	Lead	HH	Total	Lead	HH	Total
ACS			\$0.00			\$0.00			\$0.00			\$0.00
Anderson			\$0.00			\$0.00			\$0.00			\$0.00
Ask Jenai			\$0.00			\$0.00			\$0.00			\$0.00
A-Z			\$0.00			\$0.00			\$0.00			\$0.00
BBT			\$0.00			\$0.00			\$0.00			\$0.00
Brenstine			\$0.00			\$0.00			\$0.00			\$0.00
Bradshaw			\$0.00			\$0.00			\$0.00			\$0.00
Carson			\$0.00			\$0.00			\$0.00			\$0.00
Carter			\$0.00			\$0.00			\$0.00			\$0.00
Collier's			\$0.00			\$0.00			\$0.00			\$0.00
ELS			\$0.00			\$0.00			\$0.00			\$0.00
ETS			\$0.00			\$0.00			\$0.00			\$0.00
FC			\$0.00			\$0.00			\$0.00			\$0.00
Genesis			\$0.00			\$0.00			\$0.00			\$0.00
Jay-C			\$0.00			\$0.00			\$0.00			\$0.00
Jenkins Ink			\$0.00			\$0.00			\$0.00			\$0.00
M&M			\$0.00			\$0.00			\$0.00			\$0.00
Network			\$0.00			\$0.00			\$0.00			\$0.00
Parker			\$0.00			\$0.00			\$0.00			\$0.00
SFC			\$0.00			\$0.00			\$0.00			\$0.00

