

**Shelby County Department of Housing Lead Hazard Control Program
Bid Opening: 11/29/18**

Number of Projects Available for Bid: 4

Address:	1721 McNair			841 N Avalon			596 Bethel			3630 McDuff		
Vendor	Lead	HH	Total	Lead	HH	Total	Lead	HH	Total	Lead	HH	Total
ACS			\$0.00			\$0.00	\$21,900.00	\$750.00	\$22,650.00	\$17,250.00		\$17,250.00
Anderson			\$0.00			\$0.00			\$0.00			\$0.00
Ask Jenai			\$0.00			\$0.00			\$0.00			\$0.00
A-Z			\$0.00			\$0.00			\$0.00			\$0.00
BBT			\$0.00			\$0.00			\$0.00			\$0.00
Brenstine			\$0.00			\$0.00			\$0.00			\$0.00
Bradshaw			\$0.00			\$0.00			\$0.00			\$0.00
Carson			\$0.00			\$0.00			\$0.00			\$0.00
Carter			\$0.00			\$0.00			\$0.00			\$0.00
Collier's			\$0.00			\$0.00			\$0.00			\$0.00
ELS			\$0.00			\$0.00			\$0.00			\$0.00
ETS	\$925.00	\$1,650.00	\$2,575.00	\$42,000.00	\$1,050.00	\$43,050.00	\$19,400.00	\$625.00	\$20,025.00	\$12,250.00		\$12,250.00
FC	\$1,600.00	\$800.00	\$2,400.00	\$40,900.00	\$800.00	\$41,700.00	\$24,000.00	\$700.00	\$24,700.00	\$13,700.00		\$13,700.00
Genesis			\$0.00			\$0.00			\$0.00			\$0.00
Jay-C	\$1,670.00	\$1,975.00	\$3,645.00	\$34,345.00	\$620.00	\$34,965.00	\$15,945.00	\$800.00	\$16,745.00	\$12,670.00		\$12,670.00
Jenkins Ink			\$0.00			\$0.00			\$0.00			\$0.00
M&M			\$0.00			\$0.00			\$0.00			\$0.00
Network			\$0.00			\$0.00			\$0.00			\$0.00
Parker	\$1,750.00	\$900.00	\$2,650.00			\$0.00			\$0.00			\$0.00
SFC			\$0.00			\$0.00			\$0.00			\$0.00